



## Notice of meeting of

#### East Area Planning Sub-Committee

- To: Councillors Hyman (Chair), Cregan (Vice-Chair), Douglas, Firth, Funnell, King, Moore, Orrell, Taylor and Wiseman
- Date: Thursday, 11 February 2010

**Time:** 2.00 pm

Venue: The Guildhall, York

# AGENDA

#### 1. Declarations of Interest

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

#### 2. Minutes

(Pages 5 - 10)

To approve and sign the minutes of the meeting of the Sub-Committee held on 10 December 2009.

#### 3. Public Participation

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is **Wednesday 10th February at 5pm**.





## 4. Plans List

To determine the following planning applications related to the East Area.

## a) Dormary Court, 445 Huntington Road, (Pages 11 - 30) York, YO32 9PY. (09/02051/FUL)

This is an application for the erection of 6 dwellings on the site of the former Dormary Court residential care home on Huntington Road, adjacent to its junction with the New Earswick Link Road. [Huntington & New Earswick Ward] **[Site Visit]** 

b) Suncliffe House, 157 New Lane, (Pages 31 - 39) Huntington, York, YO32 9NQ. (09/02186/FUL). - WITHDRAWN.

This application has been withdrawn by the applicant.

# 5. Urgent Business

Any other business which the Chair considers urgent under the Local Government Act 1972

#### 6.

# **Democracy Officer:**

Name- Laura Bootland Telephone – 01904 552062 E-mail- laura.bootland@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details set out above.